



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA969]

#### **Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will convene a meeting of the Outreach and Communications Advisory Panel via webinar to address upcoming outreach and communications topics.

**DATES:** The Outreach and Communications Advisory Panel (AP) meeting will be held via webinar on Monday, April 19, 2021, from 1 p.m. until 5 p.m.

#### **ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. The webinar is open to members of the public. Information, including a link to webinar registration and meeting materials will be posted on the Council's website at: <https://safmc.net/safmc-meetings/current-advisory-panel-meetings/> as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Cameron Rhodes, Outreach Program Manager, SAFMC; phone: (843) 725-7577 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [cameron.rhodes@safmc.net](mailto:cameron.rhodes@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Outreach and Communications AP will meet to discuss the following agenda items:

SciFish Project update & demonstration of the mobile application for reporting, an update on the Council's Citizen Science Program, and a demonstration of the new Commercial Fish Rules regulations mobile application. The AP will also review a restructuring of the Council's newsletter and provide recommendations. The meeting will conclude with a review of updates from individual members and discussion of other business as needed.

### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 30, 2021.

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